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J1054 U.S. PTO

# UTILITY PATENT APPLICATION TRANSMITTAL

Submit an original and a duplicate for fee processing  
(Only for new nonprovisional applications under 37 CFR 1.53(b))

## ADDRESS TO:

Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

Attorney Docket No. 00-1323-H

First Named Inventor Hillman, Jeffrey D.

Express Mail No. EL640650303US

## APPLICATION ELEMENTS

1. ☒ Transmittal Form with Fee
2. ☒ Specification (including claims and abstract) [Total Pages 41]
3. ☒ Drawings [Total Sheets 1]
4. ☐ Oath or Declaration [Total Pages ]
  - a. ☐ Newly executed
  - b. ☐ Copy from prior application

**[Note Boxes 5 and 18 below]**

  - i. ☐ Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in the prior application
5. ☐ Incorporation by Reference: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. ☐ Computer Code Listing (See 1.96)
  - a. ☐ Microfiche Appendix
  - b. ☐ CD-Rom (in duplicate, with separate transmittal)
7. ☒ Nucleotide and/or Amino Acid Sequence Submission
  - a. ☒ Computer Readable Copy
  - b. ☒ Paper Copy
  - c. ☒ Statement verifying above copies
8. ☒ Small Entity Status
  - ☒ is claimed
  - ☐ Statement filed in prior application; status still proper and desired
  - ☐ is no longer claimed.

## ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers
10. ☐ Power of Attorney
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement (IDS)
  - ☐ PTO-1449 Form
  - ☐ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (Should be specifically itemized)
15. ☐ Certified Copy of Priority Document(s)
16. ☐ A Request for non-publication pursuant to 35 USC 122(b)(2)(B)(i)
17. ☒ Other: Certificate of Express Mail

## 18. ☒ This is a CONTINUING APPLICATION. Please note the following:

- a. ☒ This is a ☐ Continuation ☐ Divisional ☒ Continuation-in-part of prior application 09/361,900 filed on July 27, 1999, which is a divisional of Serial No. 08/871,924 filed on June 10, 1997, now U.S. Patent No. 5,932,469.
- b. ☐ Cancel in this application original claims of the prior application before calculating the filing fee. (At least one claim must remain.)
- c. ☐ Amend the specification by inserting before the first line the sentence: This is a ☐ continuation ☐ divisional ☐ continuation-in-part of application Serial No.
- d. ☐ The prior application is assigned of record to

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## UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 00-1323-H

## APPLICATION FEES

BASIC FEE				\$ 740.00
CLAIMS	NUMBER FILED	NUMBER EXTRA	RATE	
Total Claims	31 -20=	11	x \$18.00	\$ 198.00
Independent Claims	3 - 3=	0	x \$84.00	\$
<input type="checkbox"/> Multiple Dependent Claims(s) if applicable			+ \$280.00	\$
Total of above calculations =				\$ 938.00
Reduction by 50% for filing by small entity =				\$(469.00)
<input type="checkbox"/> Assignment fee if applicable			+ \$40.00	\$
TOTAL =				\$ 469.00

19. ☐ Please charge my Deposit Account No. 13-2490 in the amount of \$20. ☒ A check in the amount of \$469.00 is enclosed.

21. The Commissioner is hereby authorized to credit overpayments or charge any additional fees of the following types to Deposit Account No. 13-2490:

- a. ☒ Fees required under 37 CFR 1.16.
- b. ☒ Fees required under 37 CFR 1.17.
- c. ☒ Fees required under 37 CFR 1.18.

22. The Commissioner is hereby generally authorized under 37 CFR 1.136(a)(3) to treat any future reply in this or any related application filed pursuant to 37 CFR 1.53 requiring an extension of time as incorporating a request therefor, and the Commissioner is hereby specifically authorized to charge Deposit Account No. 13-2490 for any fee that may be due in connection with such a request for an extension of time.

## 23. CERTIFICATE OF MAILING

I hereby certify that, under 37 CFR § 1.10, I directed that the correspondence identified above be deposited with the United States Postal Service as "Express Mail Post Office to Addressee," addressed to the Asst. Commissioner for Patents, Box Patent Application, Washington, DC 20231, on the date indicated below.

## 24. USPTO CUSTOMER NUMBER



20306

PATENT TRADEMARK OFFICE

McDonnell Boehnen Hulbert &amp; Berghoff

## 25. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name	Lisa M.W. Hillman
Reg. No.	43,673
Signature	
Date	October 30, 2001

UTIL (Rev. 11/21/00)

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**(Case No. 00-1323H)**

**In the Application of:**

**Hillman**

**Serial No.: TBA**

**Filing Date: October 30, 2001**

**Examiner: TBA**

**Group Art Unit: TBA**

**For: ANTIMICROBIAL POLYPEPTIDE, NUCLEIC ACID, AND METHODS OF USE**

Commissioner for Patents  
Washington, D.C. 20231

**STATEMENT UNDER 37 CFR § 1.821(f)**

Dear Sir:

The information recorded in the computer readable copy of the SEQUENCE LISTING submitted herewith is identical to the information in the printed copy of the SEQUENCE LISTING submitted herewith, and includes no new matter. The copies are submitted in accordance with 37 CFR §§ 1.821(e), 1.821(f), 1.821(g) , or 1.825(b) and 1.825(d).

Respectfully submitted,

Date: October 30, 2001



Lisa M. W. Hillman  
Registration No. 43,673

**McDonnell Boehnen Hulbert & Berghoff**  
300 South Wacker Drive  
Chicago, IL 60606  
Telephone: 312-913-0001  
Facsimile: 312-913-0002

PATENT

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

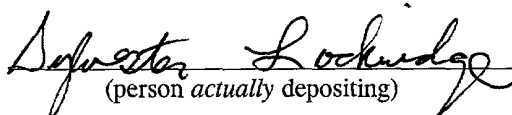
Dear Sir:

"Express Mail" Mailing Label Number: EL604650303US

Date of Deposit October 30, 2001

Attached Paper (s) Transmittal Form, Specification (41 pages), Drawing (1 page), Sequence Listing (hard copy and diskette), Return receipt postcard, Filing fee.

I hereby certify that the attached paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to The Asst. Commissioner for Patents and Trademarks, Box Patent Application, Washington, D.C. 20231.

  
(person actually depositing)